

BOY SCOUTS OF AMERICA

DATE

10/5/88

FULL NAME GARY JAMES STEVENS
(No initials if you can possibly get full name)SOCIAL SECURITY
NUMBER [REDACTED]ADDRESS & From Computer - [REDACTED]CITY Hemet STATE CA ZIP CODE 92343DATE OF BIRTH 6-30-60 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY WOCCUPATION COMPUTER PROGRAMMER

EDUCATION _____

WEIGHT 510 160 HEIGHT 510 RACE WHITECOLOR OF HAIR Brown COLOR OF EYES HAZELOUTSTANDING CHARACTERISTICS OR INTERESTS COMPUTERS + PHOTOGRAPHYMARRIED OR SINGLE _____

CHILDREN [REDACTED]

(Number, ages, and names, if possible)

NAME OF SPOUSE [REDACTED]

SCOUTING CONNECTIONS:

| UNIT # | CITY | STATE | POSITION | DATE REGISTERED | DATE RESIGNED |
|--------------|--------------|-----------|-----------|-----------------|---------------|
| <u>C-310</u> | <u>HEMET</u> | <u>CA</u> | <u>SA</u> | <u>4/88</u> | <u>9/88</u> |

ID# 084030

SPECIAL RECOGNITION

ATTENDED CUB LEADER TRAINING

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

CONVICTED CHILD MOLESTER (SEE ATTACHED DOCUMENT "A") CURRENTLY BACK IN STATE PRISON FOR PAROLE VIOLATION

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

9/22/88 WE WERE CONTACTED BY STATE PAROLE AGENT STEPHEN DIERLY

WHO HAD PICKED UP MR STEVENS FOR A PAROLE VIOLATION

Signed

SCOUT EXECUTIVE

CONFIDENTIAL

CAINLAND EMPIRE #45

RS-509

4/14/83-nah

JOSEPH L

OCT 12 1988

HE DISCOVERED AMONG HIS POSSESSIONS
A BOY SCOUT TRAINING CARD + PHOTOS
OF SCOUTS ON AN OUTING. WE
WERE ABLE TO IDENTIFY THE
UNIT BY THE NUMBERS ~~BY~~ ^{ON} THE
UNIFORMS IN THE PICTURES.

MR STEVENS JOINED THE UNIT
AS RESULT OF BEFRIENDING

[REDACTED] ^{WAS SCOUT}
[REDACTED] + MOTHER [REDACTED]

WHO IS A SINGLE PARENT.

MR STEVENS IS MARRIED TO [REDACTED]

THE PAROLE AGENT ASKED US

NOT TALK TO [REDACTED] UNTIL
THE INVESTIGATION WAS COMPLETED

WE ACCEDED TO THIS SINCE MR
STEVENS IS IN PRISON + REMOVED
FROM ALL POSSIBLE CONTACT

WE TALKED TO THE UNIT LEADER
MRS FETTERS. SHE RECALLS

NO INCIDENT OR TIME THAT
MR STEVENS WAS ALONE

WITH A BOY OTHER THAN AN
POSSIBLY [REDACTED] WHO ON OUTING
SLEPT IN THE SAME TENT
WITH MR STEVENS. MRS FETTERS

WAS GOING TO GET BACK WITH

US ON ANY FAMILIES THAT

MIGHT HAVE ANY INFO ON

THIS. THE PAROLE AGENT WOULD
CONTACT MRS FETTERS + ALSO LET
US KNOW RESULTS OF HIS INVESTIGATION
OF ADAM CROSS + MR STEVENS
RELATIONSHIP.

October 27, 1988

Mr. John P. Dudley
Scout Executive
California Inland Empire Council, No. 45

PERSONAL AND CONFIDENTIAL

SUBJECT: Gary James Stevens

Dear John:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE

OCT 27 1988

ERIN O'RILEY

CONF027819



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue • Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

October 5, 1988

Mr. Paul I. Ernst
Boy Scouts of America
National Office
1325 Walnut Hill Lane
Irving, Texas 75015-2079

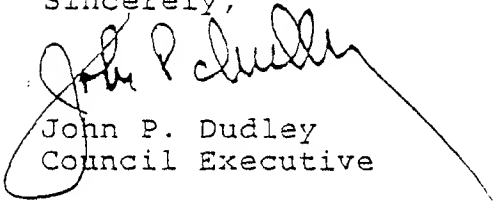
Dear Paul:

Enclosed please find the material on Gary James Stevens. We are requesting that he be placed on the Confidential File.

As Mr. Stevens has been returned to prison on a parole violation we had no choice other than to mail the letter suspending his registration to the prison. I have been told that it is a felony to transmit a written document to prisoners in any method other than through the United States mail.

If I can answer any questions please let me know.

Sincerely,


John P. Dudley
Council Executive

JPD:gc

*Added to CF file
Reluctant from neg file
10/12/88
cm*

FACE SHEET

Terms:

Status:.....Number: D-08517.....Name: STEVENS, Gary James

Commitment or

Offense: Child Molesting

Term Set: 6/00

Received RGC or CRC: 6-13-86

Released or

Paroled: 12-14-87

Expires:.....

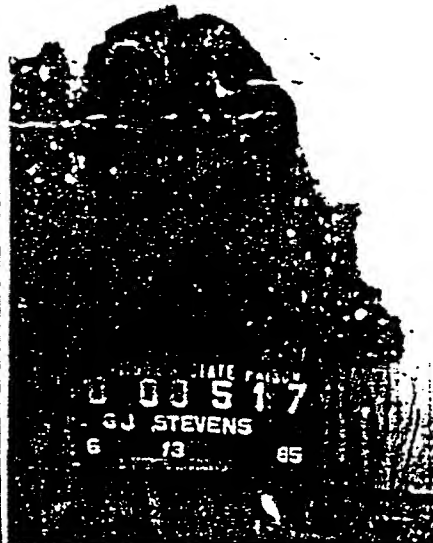
☐ Lifer

☐ Non-Lifer

☐ Other

Special Conditions: POC

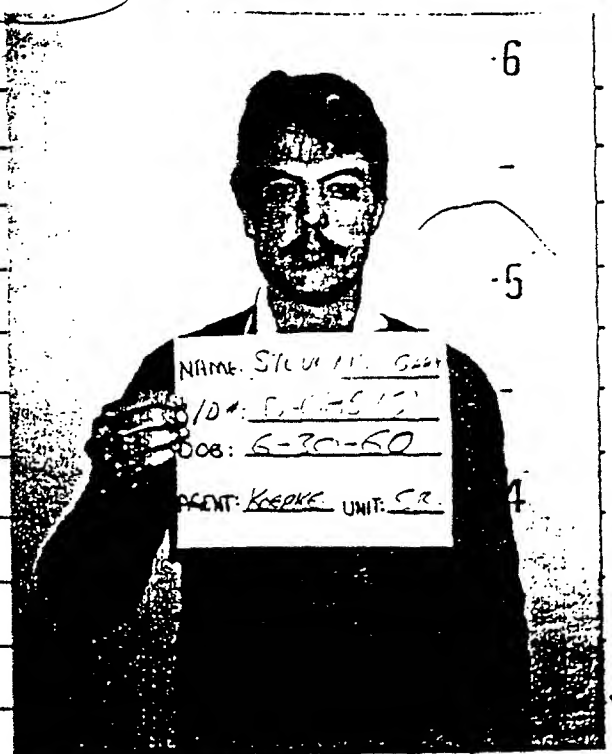
Reg 290 PC

| | | |
|--|---|--|
| <p>PROBLEM AREA</p> <p>Narcotics:.....Alcoholic:.....</p> <p>Assaultive:.....Sex:.....</p> <p>Others:.....</p> | <p>DESCRIPTION</p> <p>Born: 6-30-60 Race: W</p> <p>Height: 510 Weight: 160</p> <p>Hair: BRO Eyes: HAZ</p> <p>Distinguishing Marks:.....</p> |  |
| <p>CDC AUTOMOBILE</p> <p>Description & License:</p> <p>1988 Toyota Tercel</p> <p>Blue</p> <p>1968 V.W. Bug Brown</p> <p>Insurance:.....</p> | <p>Registration No: 163005</p> <p>Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female</p> <p>Narcotic: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>CII No: A05730121</p> <p>FBI No: 564679AA2</p> <p>Social Security No:</p> | |

1967 Dodge PU Black
1T67335

RESIDENCE

| DATE | ADDRESS | PHONE | DATE |
|----------|----------------|-------|------|
| 11/30/87 | San Bernardino | | |
| W/ wif | a C.O. C C/M | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



CALIFORNIA INLAND EMPIRE COUNCIL

BOY SCOUTS OF AMERICA

ADDITIONAL ENROLLMENT ROUTE SHEET

C-310
UNIT NUMBER

3P
DISTRICT & NUMBER

12-88
EXPIRATION DATE

3-21-88
DATE RECEIVED

| | | | | | |
|--------|------|---|-----|----|-----|
| Tiger | | | | | |
| Trans. | Mos. | @ | N/C | \$ | N/C |
| Youth | Mos. | @ | | \$ | |
| Trans. | Mos. | @ | .50 | \$ | |
| Mult. | Mos. | @ | N/C | \$ | N/C |
| B.L. | Mos. | @ | | \$ | |
| Ins. | Mos. | @ | .10 | \$ | |
| TOTAL | | | | \$ | |

| | | | | | |
|----------------------|----------------|---|-------------|----|--------------|
| <u>2</u> Adults | Mos. | @ | <u>4.50</u> | \$ | <u>9.00</u> |
| Trans. | Mos. | @ | .50 | \$ | |
| Mult. | Mos. | @ | N/C | \$ | N/C |
| Position Change Only | | | | \$ | N/C |
| B.L. | Mos. | @ | | \$ | |
| <u>2</u> Ins. | <u>10</u> Mos. | @ | .10 | \$ | <u>2.00</u> |
| TOTAL | | | | \$ | <u>11.00</u> |

Amount Attached \$ _____ U.A. Receipt # _____ Receipt # 73

Audit _____ In-School _____ Krown _____ Kidston _____ Field # _____

Amount Due \$ _____
 Receipt # _____
 J.E. _____ Date _____
 Transfer From _____
 Plates Made _____

Duplicates _____
 Re _____ De _____ Date _____
 Logged _____
 Posted 3/23/88
 Transmittal # 316 ✓

ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE—
PRESS HARD, YOU ARE MAKING THREE COPIES.

- ☐ TROOP NO. _____
☐ TEAM NO. _____
☐ POST NO. _____
☐ SHIP NO. _____

OR

DISTRICT NO. 12

☐ FULLY
TRAINED

FIRST NAME AND INITIAL

LAST NAME

GARY J STEVENS

ADDRESS—STREET OR R.F.D.

DATE OF BIRTH

POSITION

[REDACTED ADDRESS]

063060

DA

ADDITIONAL ADDRESS INFORMATION (if necessary)

[REDACTED ADDRESS]

MONTH

DAY

YEAR

CODE

BOYS' LIFE

CHECK ONE

SEX

☐ NEW LEADER

☐ FORMER LEADER

M

CITY

STATE

ZIP CODE

HEMET CA 92343

CIRCLE B OR H

[REDACTED]

2/3/88

NONE

NONE

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

COMPUTER PROGRAMER

[REDACTED SIGNATURE]

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

\$ 5.00

\$ [REDACTED]

10

12 88

MONTH

YEAR

[REDACTED SIGNATURE]

APPROVAL—SEE COVER

☐

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:

TRANSFER FROM

[REDACTED]

[REDACTED]

[REDACTED]

COUNCIL

NAT'L UNIT NO.

MEMBER ID NO.

8273

ADULT APPLICATION

- ☐ PACK NO. 310
☐ TROOP NO. _____
☐ TEAM NO. _____
☐ POST NO. _____
☐ SHIP NO. _____

OR

[REDACTED]

COUNCIL/DISTRICT POSITION

PLEASE PRINT ONE LETTER IN EACH SPACE—
PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME—PRINT FIRST NAME FIRST: LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME

[REDACTED NAME]

DATE OF BIRTH

POSITION

ADDRESS—STREET OR R.F.D.

MONTH

DAY

YEAR

UNIT CODE

[REDACTED ADDRESS]

BOYS' LIFE

CHECK ONE

☐ NEW LEADER

☐ FORMER LEADER

ADDITIONAL ADDRESS INFORMATION (if necessary)

[REDACTED ADDRESS]

CITY

STATE

ZIP CODE

SEX

HEMET CA 92343 F

CIRCLE B OR H

[REDACTED]

2/3/88

NONE

[REDACTED]

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

NONE

[REDACTED SIGNATURE]

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

\$ 5.00

\$ [REDACTED]

10

12 88

MONTH YEAR

[REDACTED SIGNATURE]

APPROVAL—SEE COVER

☐

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

LOCAL COUNCIL COPY

CONF027823

W.L.

Boy Scouts of America

This is to certify that

Gary Stevens

Has completed training in

Sessions 2-3-4
Cub Leader Training

C.E.C.

Council

April 30, 1988

Date

Christine Walsh

Instructor

John P. Dudley
Scout Executive

State of California

Department of Corrections
Parole and Community Services Division
423 West MacKay Drive
San Bernardino, CA 92408



Stephen Dyerly
Parole Agent



San Bernardino 383-4971
ATSS 670-4971
TDD 383-4694

CONF027824